

HAN-LUEN KANTZER KOMLINE

Western Theological Seminary
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EDUCATION

PhD. Theology. University of Notre Dame, Notre Dame, IN. August, 2015 (dissertation defended April 24, 2015).

Major Area: History of Christianity. Minor Area: Systematic Theology. Dissertation title: *From Division to Delight: Augustine and the Will*. Advisor: Prof. Brian Daley, S.J.

Abstract: *This dissertation analyzes Augustine's conception of will, which has often been treated as a static theory, but rarely investigated on its own terms. In fact, Augustine's understanding of will develops dramatically over the course of his career, taking on a dynamic and distinctively Christian structure as he struggles to interpret scripture. His mature perspective is "theologically differentiated," such that the will functions in radically different ways depending on its situation in the biblical story of redemption.*

MDiv. Princeton Theological Seminary, Princeton, NJ. May 2008.

BA. Philosophy. Minor in Economics. Wheaton College, Wheaton, IL. May 2004.

ACADEMIC POSITIONS

Assistant Professor of Church History and Theology, Western Theological Seminary, Holland, Michigan, USA. July 2015 and following.

Faculty Fellow, Western Theological Seminary, Holland, Michigan, USA. July 2014—June 2015.

English Instructor, Yantai University, Yantai, China. August 2004—July 2005.

RESEARCH INTERESTS

“Novelty” and the *argumentum ad antiquitatem* in early christian theology
Early christian pneumatology
Early christian interpretation of Paul
Christian understandings of freedom from Paul to the present
Development of christology over the history of christian theology
Theological anthropology

PUBLICATIONS

Peer-Reviewed Articles

- “Grace, Free Will, and the Lord’s Prayer: Cyprian’s Importance for the ‘Augustinian’ Doctrine of Grace,” *Augustinian Studies* 45, no. 2 (2014): 247-279.
- “‘*Ut in illo uiueremus*’: Augustine on the Two Wills of Christ” in *Studia Patristica* LXX, vol. 18, ed. Markus Vinzent (Leuven: Peeters Publishers, 2013): 347-356.
- “Friendship and Being: Election and Trinitarian Freedom in Moltmann and Barth,” *Modern Theology* 29, no. 1 (2013): 1-17.
- “The Second Adam in Gethsemane: Augustine on the Human Will of Christ,” *Revue d’études augustiniennes et patristiques* 58, no. 1 (2012): 41-56.
- “Review Essay—Tracing the Triple Helix: The Reformed and Ecumenical Shape of David Kelsey’s Theological Anthropology,” *Journal of Reformed Theology* 6, no. 1 (2012): 57-68.
- “Finitude in the Beauty of the Infinite: A Theological Assessment and Proposal,” *The Heythrop Journal* 50, no. 5 (2009): 806-818.

Book Reviews

- Rowan Greer, trans. and ed., *Commentary on the Minor Pauline Epistles*, by Theodore of Mopsuestia in *Journal of the American Oriental Society* 133, no. 3 (2013): 554-557.
- Dominic Keech, *The Anti-Pelagian Christology of Augustine of Hippo, 396-430* in *Reviews in Religion & Theology* 20, no. 3 (2013): 441-444.
- Keith L. Johnson, *Karl Barth and the Analogia Entis*, for the Center for Barth Studies, Princeton Theological Seminary, May 29, 2013. Available URL: http://www.ptsem.edu/library/barth/default.aspx?menu1_id=8457&id=25769805909
- Blossom Stefaniw, *Mind, Text, and Commentary: Noetic Exegesis in Origen of Alexandria, Didymus the Blind, and Evagrius Ponticus* in *Journal of Theological Studies* 63, no. 1 (2012): 310-312.
- David Kelsey, *Eccentric Existence: A Theological Anthropology* in *Journal of Religion* 91, no. 1 (2011): 120-122.
- Christoph Marksches, *Origenes und sein Erbe: Gesammelte Studien* in *Journal of Theological Studies* 61, no. 2 (2010): 783-785.
- Hans Küng, *Musik und Religion: Mozart—Wagner—Bruckner* in *Princeton Theological Review* 13, no. 1 (2007): 107-110.
- David Bentley Hart, *The Beauty of the Infinite: The Aesthetics of Christian Truth* in *Princeton Theological Review* 12, no. 1 (2006): 39-40.

Other Essays

- “Freedom, Free Will and Determinism,” in the *Evangelical Dictionary of Theology*, third edition, ed. Daniel Treier and Walter Elwell (Grand Rapids: Baker Academic). Forthcoming in 2017.
- “Beauty, Glory and Trinity in Karl Barth or in David Bentley Hart: A Response to Keith Starkenburg,” in *Karl Barth in Conversation*, ed. W. Travis McMaken and David W. Congdon (Eugene: Wipf and Stock, 2014).
- “The Awful English Language,” Fulbright U.S. Student Grantee Newsletter, Issue 19, July 2009.

Available URL: <http://newsletter.fulbrightonline.org/142.html>
 Prolegomena: "Theology and Global Conflict: Beyond Just War," *Princeton Theological Review* 11, no. 2 (2006): 3.

PRESENTATIONS

- "The Ambrosian Heart of the Augustinian Will? Augustine's Reception of Ambrose's *Commentary on Luke* in his Anti-Pelagian Writings." Seventeenth International Conference on Patristic Studies at the University of Oxford, Oxford, UK. August 10-15, 2015.
- "The Holy Spirit and the Good Will: Intervention and Analogy." Hope College-Western Theological Seminary Theology Seminar, Hope College, Holland, MI. March 3, 2015.
- "The Second Adam in Gethsemane: Augustine on the Human Will of Christ," Analytic Theology Workshop, Southern Methodist University, Dallas, Texas. August 11, 2014.
- "Free Choice, Grace, and the Lord's Prayer: Augustine's Appeal to Cyprian," Zhejiang Workshop on the Research of Augustine, Zhejiang University, Hangzhou, China. November 16, 2013 (invited presenter).
- "From History to Hymnody: Theodore of Mopsuestia on Psalm 40 (LXX)," North American Patristics Society, Chicago. May 26, 2012.
- "A Paragon, a Pariah, and a Compassionate Christ: Augustine's Critique of Pagan Paradigms of Feminine Virtue in *City of God*," American Society of Church History, Chicago. January 8, 2012.
- "Augustine on the Two Wills of Christ," Sixteenth International Conference on Patristic Studies at the University of Oxford, Oxford, UK. August 11, 2011.
- "From History to Hymnody: Theodore of Mopsuestia's Commentary on Psalm 40 (LXX)," Archbishop Iakovos Graduate Students Conference in Patristic Studies, Holy Cross Greek Orthodox School of Theology, Brookline, MA. March 12, 2011.
- "Von fabelhafter Neuheit zu dem Diensthaus Ägypten: Karl Barths Reaktionen auf Martin Heidegger zwischen 1924 und 1931 und ihre Bedeutung für Barths Heideggerrezeption in I/2 §14,1 der *Kirchlichen Dogmatik*." Doctoral student colloquium of Prof. Christoph Schwöbel, University of Tübingen, Germany. May 26, 2009.

TEACHING EXPERIENCE

Instructor of record for "Church History I," "Systematic Theology I," "Credo," and "Augustine of Hippo: His Life and Thought." Western Theological Seminary, Holland, MI. 2014-2015.

Instructor of record for two sections of "Church History I," one residential, one distance learning. Western Theological Seminary, Holland, MI. Fall 2014.

This course, required for first semester seminary students as the first in a two-part church history sequence, covers the history of the christian church beginning with the

new testament era and ending with the reform efforts of Luther, Zwingli and the Anabaptists.

Instructor of record for “Oral English II” (freshmen), “Oral English IV” (sophomores), “Introduction to Western Culture” (sophomores), “English Language Film II” (juniors) and “Business English II” (Business School students). Yantai Univeristy, China. Spring 2005.

Instructor of record for “Oral English I” (freshmen), “Oral English III” (sophomores), “English Language Film I” (juniors), “English Writing” (seniors) and “Business English I” (Business School students). Yantai Univeristy, China. Fall 2004.

PEDAGOGICAL TRAINING

Certificate: “Striving for Excellence in College and University Teaching.” Awarded by the Kaneb Center for Teaching and Learning upon completion of five teaching workshops. University of Notre Dame. June 26, 2012.

Graduate Teaching Assistant to Prof. Brian Daley of the Theology Department of the University of Notre Dame. Assisted with teaching and grading for the course *Following Jesus*. Fall 2011.

Graduate Teaching Assistant to Prof. Mark Roche, concurrently appointed in the German and Philosophy Departments of the University of Notre Dame. Assisted with teaching and grading for the college seminar: *Faith, Doubt and Reason*. Fall 2010.

TEACHING COMPETENCES

Church history
Systematic theology
Introduction to early christianity
Early christian biblical interpretation
Christology
The Cappadocians
Augustine

HONORS AND AWARDS

National and International Awards

Louisville Institute Postdoctoral Fellowship. Fall 2015-spring 2017.

Graduate Student Award, American Society of Church History. For paper presented at annual meeting. January 2012.

Fulbright Fellowship, Research at the Universität Tübingen, Germany, supervised by Dr. Christoph Schwöbel. October 2008-July 2009.

DAAD Study Scholarship, Universität Tübingen, Germany. October 2008-July 2009. Declined.

Awards from the University of Notre Dame

Conference Presentation Grant, awarded by the Graduate Student Union of the University of Notre Dame. Partially funded presentation of a paper at the Oxford Patristics Conference. August 10-14, 2015.

Travel Award for the 2013-2014 fiscal year, awarded by the Theology Department of the University of Notre Dame for travel to Zhejiang University.

Summer Language Abroad Award, funded by contributions from the Nanovic Institute for European Studies, the Notre Dame Graduate School, and the Center for the Study of Languages & Cultures. Covered tuition, travel and living expenses for six weeks of Italian language study at the Società Dante Alighieri, Siena, Italy. August 12 to September 20, 2013.

Travel Award for the 2012-13 fiscal year, awarded by the Theology Department of the University of Notre Dame.

Conference Presentation Grant, awarded by the Graduate Student Union of the University of Notre Dame. Funded presentation of a paper at the American Society of Church History. January 8, 2012, Chicago.

Travel Award for the 2011-12 fiscal year, awarded by the Theology Department of the University of Notre Dame. Partially funded presentation of paper at the Oxford Patristics Conference. August 8-13, 2011.

Graduate Student Professional Development Award, awarded by the Institute for Scholarship in the Liberal Arts of the University of Notre Dame. Covered remaining costs associated with presentation of paper at the Oxford Patristics Conference. August 8-11, 2011.

Intensive Language Training Award, awarded by the Graduate School of the University of Notre Dame in a university-wide competition. Covered tuition, travel and living expenses for six weeks of French language study at the *Alliance Française Paris*. June 27 to August 5, 2011.

Conference Presentation Grant, awarded by the Graduate Student Union of the University of Notre Dame. Funded presentation of paper at the Archbishop Iakovos Graduate Students Conference in Patristic Studies. March 12, 2011.

Presidential Scholarship, awarded by the graduate school of the University of Notre Dame. Fall 2009—spring 2014.

Diversity Fellowship, awarded by the graduate school of the University of Notre Dame. Summer 2008.

Awards from Princeton Theological Seminary

Senior Fellowship in Theology, awarded by the faculty of Princeton Theological Seminary to the author of the best master's thesis in theology: "What are Human Beings? The Doctrine of Humanity in *Contra Gentes-De Incarnatione Verbi* and *De Hominis Opificio*," supervised by Prof. Ellen Charry. May 2008.

Winner of "You Say I Preach Like a Woman? I say Amen." Preaching Contest, awarded by the Women's Center of Princeton Theological Seminary. March 2008.

The Archibald Alexander Hodge Prize in Systematic Theology, awarded by the faculty of Princeton Theological Seminary. May 2007.

The E. L. Wailes Memorial Prize in New Testament, awarded by the faculty of Princeton Theological Seminary. May 2007.

Teaching Ministry Internship Award, a competitive stipend awarded by the Field Education

Office of Princeton Theological Seminary. Faculty mentor: Prof. Bruce McCormack.
Fall 2006—spring 2007.

Awards from Wheaton College

Member, *Phi Sigma Tau* (philosophy honor society), Wheaton College chapter. 2004.
Wilberta Lei Chinn Memorial Scholarship, Wheaton College, IL. Fall 2001—spring 2004.
President's Award, Wheaton College, IL. Fall 2001—spring 2004.

Other Honors

First woman to preach at Westside Bible Baptist Church, Trenton, NJ. September 30, 2007.
Lionel R. Driscoll Merit Scholarship, a four-year, full-tuition, merit scholarship, The Pennington School, Pennington, NJ. Fall 1996—spring 2000.

SCHOLARLY ADMINISTRATION AND SERVICE

Peer Reviewer for *Augustinian Studies*. Beginning February, 2015.
Graduate Assistant for the Center for Philosophy of Religion at the University of Notre Dame.
Supervisor: Prof. Michael C. Rea. Spring 2011.
Student Representative to the Theology Departmental Committee of Princeton Theological Seminary. Fall 2007-spring 2008.
General Editor, *Princeton Theological Review*. Fall 2006—spring 2008. Directed the journal's entire publication process: planned themes for each issue, developed strategies for advertising the journal, corresponded with authors, assigned articles to associate editors for editing, performed a final edit prior to printing, shared responsibility for letters and editorial pieces, supervised other members of editorial staff.

OTHER SCHOLARLY ACTIVITIES

Workshop Convener, "*Ambrosius recipiens vel Ambrosius receptus*: Reconsidering the Place of Ambrose of Milan." Seventeenth International Conference on Patristic Studies at the University of Oxford, Oxford, UK. August 10-15, 2015. Other workshop participants: Francesco Braschi, Biblioteca Ambrosiana; Chen Yuehua, Zhejiang University; Ethan Gannaway, St. Ambrose University; Robert Grant, St. Ambrose University; Paola Moretti, Università degli Studi di Milano; Daniel Williams, Baylor University.
Invited participant, Analytic Theology Workshop on Incarnation and Atonement (a weeklong interdisciplinary workshop for philosophers and theologians sponsored by the Templeton Foundation). Southern Methodist University. August 11-15, 2014.
Invited participant, Analytic Theology Workshop on Divine Attributes and the Trinity. Southern Methodist University. August 5-9, 2013.
Invited participant and session chair at Logos Workshop (an interdisciplinary workshop for philosophers and theologians). Sponsored by the Center for Philosophy of Religion at Notre Dame. May 3-5, 2012.
Session Co-organizer with Katie Bugyis, "Authorizing Women: The Construction, Promotion,

and Reclamation of Women's Authority and Authorship in Late Antique and Medieval Texts," American Society of Church History, Chicago. Respondent: Margot Fassler. Other participants: Katie Bugyis and Sean L. Field. January 2012.

Workshop Convener, "*Via est qua imus: Perspectives on Augustine's Christology*," Sixteenth International Conference on Patristics Studies at the University of Oxford, Oxford, UK. August 11, 2011. Other workshop participants: Mirjam Kudella, University of Tübingen; Ron Haflidson, University of Edinburgh; Sarah Stewart-Kroeker, Princeton Theological Seminary.

Invited participant and session chair at Logos Workshop. Sponsored by the Center for Philosophy of Religion at Notre Dame. June 2-4, 2011.

Graduate Research Assistant to Prof. Brian Daley of the Theology Department of the University of Notre Dame. Proofread manuscript for Brian Daley, *Light on the Mountain: Greek Patristic and Byzantine Homilies on the Transfiguration of the Lord* (Crestwood, NY: St. Vladimir's Seminary Press, 2013). Spring 2012.

MEMBERSHIP IN LEARNED SOCIETIES

North American Patristics Society. 2008-present.

American Academy of Religion. 2006-present.

American Society of Church History. 2012-present.

LANGUAGES (proficiency level based on ACTFL guidelines)

Latin (advanced reading)

Koine Greek (advanced reading)

German (superior listening, speaking, reading, and writing)

French (advanced listening, speaking, reading, and writing)

Italian (advanced listening, speaking, reading and writing, with certification from the Società Dante Alighieri)

Mandarin Chinese (advanced listening and speaking; basic reading and writing)

Biblical Hebrew (basic reading)

REFERENCES

Available upon request